# Nebraska State Bandmasters Association Jazz Festival Adjudication Form 

Directors: please complete this page and bring three (3) copies to the registration table
School $\qquad$ Group Name

Check appropriate Classification (determined by enrollment in grades 9-12):
$\qquad$ AA (high school 801 or more) $\qquad$ A (high school 301-800) B (high school 1-300) AA2 (High School $2^{\text {nd }}$ or $3^{\text {rd }}$ Band) High School Combo A (middle school $7^{\text {th }} / 8^{\text {th }}$ graders) A2 (middle school $6^{\text {th }} / 7^{\text {th }} / 8^{\text {th }}$ graders)

Director(s)
$\qquad$ or Rating/Placement $\qquad$ List all soloists (w/instrument) below

Selection \#1 $\qquad$ 1 $\qquad$
$\qquad$ 2 $\qquad$
Arranger $\qquad$ 3 $\qquad$

Publisher $\qquad$ 4 $\qquad$

Selection \#2 $\qquad$ 1 $\qquad$
Composer $\qquad$ 2 $\qquad$
Arranger $\qquad$ 3 $\qquad$
Publisher $\qquad$ 4 $\qquad$

Selection \#3 $\qquad$ 1 $\qquad$
Composer
2 $\qquad$
Arranger___
3
Publisher $\qquad$ 4 $\qquad$

Selection \#4
1

Composer $\qquad$ 2

Arranger $\qquad$ 3 $\qquad$
Publisher $\qquad$ 4 $\qquad$
Adjudicators please circle above, any students deserving of outstanding soloist awards.

NSBA Jazz Festival - Adjudication Form
Directors: please bring three (3) copies of this form to the registration table
School $\qquad$ Group Name $\qquad$
Artistic Merit ( 60 points)

| Solo/Improvisation (25 points) |
| :--- |
| Style/Interpretation (15 points) |
| Programming/Presentation (10 points) |
| Musicality (10 points) |
|  |

Total Artistic points:
Technical Merit (40 points)

| Time \& Rhythm (15 points) |
| :--- |
| Ensemble (10 points) |
| Intonation (10 points) |
| Technique/Diction/Articulation (5 points) |
|  |

## Total Technical points:

Grand Total of Points Rating (I, II, III)
Recommended Division Rating Criteria: 85 and above-I, 70-84-II, below 70-III. The numerical system is intended to serve only as a guide. Final ratings should by determined by common sense using appropriate musical judgement.

Adjudicator Signature $\qquad$

## NSBA Jazz Festival - Personnel Seating Chart

Directors - please print the name of each student (and part played) under the appropriate instrument type. Complete this page and bring three (3) copies to the registration table. This sheet will be used to aid judges in determining outstanding soloist awards.

Adjudicators: please circle the name of any students deserving of an outstanding soloist award.

| Piano | Bass | Drums | Guitar | Other |
| :--- | :--- | :--- | :--- | :--- |
| Trumpet | Trumpet | Trumpet | Trumpet | Trumpet |
| Trombone | Trombone | Trombone | Trombone | Trombone |
| Sax |  |  |  |  |

Please use this space to list any additional students:

