

2020 NSBA Jazz Festival  
April 17 – 18, 2020  
**ENTRY FORM**



**ENTRY DEADLINE: ENTRY FORM AND FEES DUE – FEBRUARY 7, 2020**  
**MAKE CHECKS PAYABLE TO: NSBA**

**THIS YEAR'S FESTIVAL WILL BE LIMITED TO THE FIRST 40 REGISTERED ENSEMBLES AS DETERMINED BY THE ENTRY FORM POSTMARK DATE! NOTE! OUR 2019 ROSTER WAS FILLED BY EARLY DECEMBER 2018!!!**

SCHOOL \_\_\_\_\_

DIRECTOR/S \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

SCHOOL PHONE \_\_\_\_\_ DIRECTOR'S CELL PHONE \_\_\_\_\_

**CLASSIFICATION; BASED ON ENROLLMENT – GRADES 9-12**

- |                                |   |
|--------------------------------|---|
| _____ Middle School Jazz Bands | _____ students in grades 6, 7 and/or 8 <sup>th</sup><br>(Note: same class for all MS Bands) |
| _____ High School Class B      | _____ 1 – 300 students enrolled   |
| _____ High School Class B2     | _____ 2 <sup>nd</sup> , 3 <sup>rd</sup> bands   |
| _____ High School Class A      | _____ 301 – 800 students enrolled   |
| _____ High School Class A2     | _____ 2 <sup>nd</sup> , 3 <sup>rd</sup> bands   |
| _____ High School Class AA     | _____ 801+ or more students enrolled  |
| _____ High School Class AA2    | _____ 2 <sup>nd</sup> , 3 <sup>rd</sup> bands   |
| _____ High School Combo        | _____ open enrollment   |

**Note: Performance Date selection (Friday vs. Saturday) will be Class AA, AA2 & A Bands on Friday & Class B and Middle School Bands on Saturday. It is our goal is to keep all bands in each class on the same day, however we will do our best to accommodate your needs when possible. Note: Some schedule readjustments may be necessary. All performances limited to 25-minutes followed by a 25-minute clinic (clinic will not be on stage). Performances are limited to 3 selections, an opener, a ballad and a closer is recommended. One selection must be in a swing style. WE HAVE ONLY 40 TOTAL PERFORMANCE SPOTS AVAILABLE! GET YOUR APPLICATION IN ASAP TO ENSURE YOUR PARTICIPATION.**

**ENSEMBLES ENTERED:**

**Group Name:**

1<sup>st</sup> Jazz Band (\$175) \_\_\_\_\_ exhibition only \_\_\_\_\_ rating/placement \_\_\_\_\_

2<sup>nd</sup> Jazz Band (\$175) \_\_\_\_\_ exhibition only \_\_\_\_\_ rating/placement \_\_\_\_\_

3<sup>rd</sup> Jazz Band (\$175) \_\_\_\_\_ exhibition only \_\_\_\_\_ rating/placement \_\_\_\_\_

Jazz Combo (\$175) \_\_\_\_\_ exhibition only \_\_\_\_\_ rating/placement \_\_\_\_\_

**TOTAL ENTRY FEE:** \$175.00 X's \_\_\_\_\_ (number of groups) = \$ \_\_\_\_\_

**REMINDER:**

- PAYMENT MUST ACCOMPANY ENTRY FORM
- MAKE CHECKS PAYABLE TO: NSBA

**MAIL ENTRY FORM AND FEES TO:**

Roger Groth NSBA Jazz Chair  
17130 J Street  
Omaha, NE 68135