

THURSDAY

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| 12:00-1:00PM | Intercollegiate Band Sectionals <i>Flutes WMB 114, Double Reeds 107, Clarinets 104, Saxophones 105, Trumpets 109, Horns 013, Trombones 016, Euph/Tuba 01.1, Percussion 132</i> | WMB |
| 1:30-4:30PM | Intercollegiate Band Rehearsal | WMB 132 |
| 4:00-7:00PM | Registration | ESH Lobby |
| 5:00-6:00PM | Conducting Clinic with Intercollegiate Band | WMB 132 |
| 6:00-7:30PM | Opening Collage Concert - Irving Middle School World Music Drumming Ensemble, Omaha South Magnet Advanced Guitar Ensemble, PANgea Steel Drum Band | KRH |
| 7:30-8:30PM | Bootcamp Meet and Greet | ESH C |
| 7:00-9:00PM | EXHIBITS OPEN & OPENING NIGHT RECEPTION <i>Come support our vendors while snacking on finger food!</i> | ESH AB |
| 9:00-10:30PM | State Marching Contest Meeting | ESH DEF |

FRIDAY

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| 7:00-8:00AM | Past Presidents Breakfast <i>Byron Braasch, Presiding</i> | ESH Restaurant Area |
| 7:00-8:00AM | Registration | ESH Lobby |
| 8:00-8:20AM | "Making a Difference With Your Dash" <i>Ray E. Cramer, Keynote Speaker</i> | ESH C |
| 8:30-10:00AM | Registration | ESH Lobby |
| 8:30AM-12:00PM | EXHIBITS OPEN | ESH AB |
| 8:30-9:20AM | Clark: "Creating Autonomy in the Ensemble Setting" | ESH C |
| 8:30-9:20AM | Wimmer: "Diving into Expression by Looking into One's Self" | ESH DEF |
| 9:00-11:30AM | Intercollegiate Band Rehearsal | WMB 132 |
| 9:30-10:00AM | Exclusive Time to Visit Exhibits | ESH AB |
| 10:00-10:45AM | Millard North Wind Symphony Ryan Placek & Craig Mathis, Directors | KRH |

FRIDAY

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|---------------|---|----------------|
| 11:00-11:50AM | Cole: “Building the Bridge Between Middle School and High School Band” | ESH C |
| 11:00-11:50AM | Schweitzer & Molzer: “What is Special About Teaching in a Small School Band Program” | ESH DEF |
| 12:00-1:00PM | Class Luncheon Meetings <i>A/AA at WMB 104, B 105, C/D 109, Middle Level 107, College/University at Barry’s</i> | WMB/Barry’s |
| 1:00-2:00PM | Registration | ESH Lobby |
| 1:00-4:30PM | EXHIBITS OPEN | ESH AB |
| 1:00-1:30PM | Exclusive Time to Visit Exhibits | ESH AB |
| 1:30-2:20PM | Clark: “Managing the Architecture of an Artistic Organization” | ESH C |
| 1:30-2:20PM | Hope: “Teaching Students to Shape Sound Through Composition” | ESH DEF |
| 1:30-2:20PM | Hardin & Kraft: “Marching Band – Keeping up with the Jones” | ESH Chancellor |
| 1:30-2:20PM | Intercollegiate Band Sectionals <i>Flutes WMB 114, Double Reeds 107, Clarinets 104, Saxophones 105, Trumpets 109, Horns 013, Trombones 016, Euph/Tuba 01.1, Percussion 132</i> | WMB |
| 2:30-3:15PM | Bennington 8th Grade Concert Band Chaz Fonda, Director | KRH |
| 2:30-3:30PM | Open Table: Marching Q & A with Hardin & Kraft | ESH Chancellor |
| 3:00-5:30PM | Intercollegiate Band Rehearsal | WMB 132 |
| 3:30-4:20PM | Cole: “Make Me a Match” | ESH C |
| 3:30-4:20PM | Wimmer & Johnson: “From B to Z (Bach to Zimmer): How Film Music Can Reinforce our Understanding of Music Principles” | ESH DEF |
| 4:30-5:15PM | Metropolitan Area Youth Jazz Orchestra Patrick Brown, Director | KRH |
| 5:30-6:00PM | Registration | ESH Lobby |
| 5:30-6:00PM | Pre-Banquet Social | ESH Lobby |
| 6:00-7:30PM | AWARDS BANQUET | ESH CDEF |
| 7:00-9:30PM | Intercollegiate Band Rehearsal | WMB 132 |
| 8:00-8:45PM | Lincoln Community Concert Band Lance Nielsen & Mike Murphy, Directors | KRH |

SATURDAY



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|-----------------|---|--------------------|
| 8:00-9:20AM | ANNUAL BUSINESS MEETING <i>All NSBA members are expected to attend. Donuts & coffee provided.</i> | ESH Alumni |
| 9:00-10:30AM | Intercollegiate Band Rehearsal | WMB 132 |
| 9:30-10:20AM | Rand: "Balancing Artistry with Education" | ESH Alumni |
| 9:30-10:20AM | Maricle: "Playing in Style" | ESH Bar & Grille |
| 10:30-11:20AM | Rand: "Survival Guide to Prepping Your Ensemble for Assessment" | ESH Alumni |
| 10:30-11:20AM | Maricle: "Rhythm Rules: FUNdamentals of Improvisation" | ESH Bar & Grille |
| 11:30AM-12:30PM | Nebraska Intercollegiate Band Ray E. Cramer, Director | KRH |
| 12:30-2:00PM | Phi Beta Mu Luncheon | The Graduate Hotel |
| 2:00-3:30PM | New Executive Board Orientation Meeting <i>Nathan LeFeber, Presiding</i> | Embassy Board Room |

Thanks for attending!

Plan to join us for the
60th Annual NSBA Convention
March 4-6, 2021.