

ENTRY FORM

NSBA JAZZ FESTIVAL – MONDAY, APRIL 10, 2017

ENTRY DEADLINE: ENTRY FORM AND FEES DUE – MARCH 3, 2017
MAKE CHECKS PAYABLE TO: NSBA

THIS YEAR'S FESTIVAL WILL BE LIMITED TO THE FIRST 22 REGISTERED ENSEMBLES AS DETERMINED BY ENTRY FORM POSTMARK DATE!!

SCHOOL _____ GROUP NAME _____

DIRECTOR/S _____ EMAIL ADDRESS _____

SCHOOL ADDRESS _____ CITY, STATE, ZIP _____

SCHOOL PHONE _____ DIRECTOR'S CELL PHONE _____

CLASSIFICATION; BASED ON ENROLLMENT – GRADES 9-12

| | |
|-------------------------------------|--|
| _____ Middle School Jazz Bands (A) | _____ students in grades 7 and/or 8 |
| _____ Middle School Jazz Bands (A2) | _____ 2 nd or 3 rd ensembles – 6 th , 7 th , and 8 th graders |
| _____ High School Class B | _____ 1 – 300 students enrolled |
| _____ High School Class A | _____ 301 – 800 students enrolled |
| _____ High School Class AA | _____ 801 or more students enrolled |
| _____ High School Class AA2 | _____ 2 nd , 3 rd bands |
| _____ High School Combo | _____ open enrollment |

ENSEMBLES ENTERED:

| | | |
|-----------------------------------|-----------------------|------------------------|
| 1 st Jazz Band (\$150) | _____ exhibition only | _____ rating/placement |
| 2 nd Jazz Band (\$150) | _____ exhibition only | _____ rating/placement |
| 3 rd Jazz Band (\$150) | _____ exhibition only | _____ rating/placement |
| Jazz Combo (\$150) | _____ exhibition only | _____ rating/placement |

TOTAL ENTRY FEE: \$ _____

REMINDER:

- PAYMENT MUST ACCOMPANY ENTRY FORM
- MAKE CHECKS PAYABLE TO: NSBA

MAIL ENTRY FORM AND FEES TO:

Larry Rathbun
16545 Dorcas Street
Omaha, NE. 68130